



Dkt. 0575/50659/JPT/BJA

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AUG 21 2002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : David Baltimore et al.  
Serial No. : CPA of 08/813,323 Examiner: Minh-Tam  
Davis  
Filed : March 10, 1997 Art Unit: 1642  
For : TRUNCATED CRAF1 INHIBITS CD40 SIGNALING

1185 Avenue of the Americas  
New York, New York 10036  
August 12, 2002

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Honorable Commissioner for Patents  
Washington, D.C. 20231  
Box AF

SIR:

PETITION FOR THREE-MONTH EXTENSION OF TIME

This Petition is submitted in connection with the above-identified application. A response to a February 12, 2002 Final Office Action was due May 12, 2002. On June 12, 2002 applicants filed an Amendment in Response to February 12, 2002 Final Office Action and Petition for One-Month Extension of Time with the United States Patent and Trademark Office. Applicants hereby petition for a three-month extension of time. The fee for a three-month extension of time for a small entity is FOUR HUNDRED SIXTY DOLLARS (\$460.00). Applicants have already paid the fee of FIFTY FIVE DOLLARS (\$55.00) for a one-month extension of time. Accordingly, a fee of FOUR HUNDRED FIVE DOLLARS (\$405.00) is now required for a three-month extension of time, and a check for this amount is enclosed. With a three-month extension of time, a response to the February 12, 2002 Final Office Action is now due August 12, 2002.

Applicants are concurrently a filing a Notice of Appeal.

If a telephone interview would be of assistance in advancing

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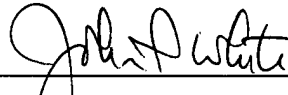
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Page 2

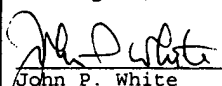
prosecution of the subject application, applicants' undersigned attorney invites the Examiner to telephone him at the number provided below.

No fee, other than the enclosed fee of \$405.00 for a three-month extension of time, is deemed necessary in connection with the filing of this Petition. However, if any additional fee is required, authorization is hereby given to charge the amount of any such fee to Deposit Account No. 03-3125.

Respectfully submitted,



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I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Honorable Commissioner for Patents, Washington, D.C. 20231. BOX AF	
 John P. White Reg. No. 28,678	8/12/02 Date